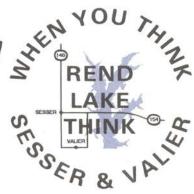
Elementary
Ext. 118
High School
Ext. 100
Health Office
Ext. 102
Guidance Office
Ext. 103
Athletic Director
Ext. 116
Administration
Ext. 105

## Sesser-Valier Community Unit School

District 196 4626 St. Hwy. 154 SESSER, ILLINOIS 62884 625-5105 FAX (618)625-6696 www.s-v.frnkln.k12.il.us



## REGULAR BOARD MEETING FEBRUARY 14, 2022 6:00 PM HIGH SCHOOL LIBRARY

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment & Correspondence
- 4. Reports
  - a. Sesser-Valier Education Association
  - b. Laborers' Local 773
  - c. Custodial & Maintenance Supervisor
  - d. Elementary/Junior High School Principal
  - e. High School Principal
  - District Superintendent
- 5. Consent Agenda—The following items(s) will be considered for action (consent approval):
  - a. Minutes of previous meeting(s):
    - January 10, 2022 (Regular Board Meeting)
    - January 10, 2022 (Policy Committee Meeting)
  - b. Payment of bills & salaries
  - c. Treasurer's report
  - d. Approval of revised board policies (final approval)
- 6. Old Business—The following item(s) will be considered for action: (None)
- 7. New Business—The following item(s) will be considered for action:
  - a. Review of District Safe Return to In-Person Instruction & Continuity of Services Plan
- 8. Closed Session
  - a. The appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body (5 ILCS 120/2(c)(1), as amended by P.A. 93-57)
  - b. Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning the salary schedule for one or more classes of employees (5 ILCS 120/2(c)(2))
  - c. Security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property (5 ILCS 120/2(c)(8), as amended by P.A. 93-79 and P.A. 93-422)

- 9. Personnel (New Business)—The following item(s) will be considered for action:
  - a. Employment of teacher(s)
    - i. Special Education Teacher
    - ii. JHS/HS English/Language Arts Teacher
  - b. Employment of extracurricular coach(es) and/or sponsor(s)
    - i. JHS Boys Track Coach
  - c. Approval of volunteer assistant coach(es) and/or sponsor(s)
- 10. Other Business
- 11. Adjournment